



US ARMY SIGNAL SCHOOL MILITARY HISTORY EDUCATION PROGRAM

SCCC – ADVANCED BATTLE ANALYSIS PRACTICAL EXERCISE



PREPARED BY THE US ARMY SIGNAL HISTORY OFFICE July 2024

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BATTLE ANALYSIS OVERVIEW

- In accordance with TRADOC Regulation 350-13 and the Signal School Commandant's guidance, each student in the Signal Captain's Career Course is required to learn and apply the TRADOC Battle Analysis methodology to an assigned historical military operation. A Battle Analysis is a method used by the US Army to provide a systematic approach to the study of battles, campaigns, and other operations to *critically think* about military problems.
- 2. This PE is designed to serve as the *Preparatory Phase* for the staff ride.
- 3. Sources for student use are provided in the **Cyber Research Center (CRC)** inside the Woodworth Library, which has made special efforts to obtain information for particular battles. In addition, some sources are available through Microsoft Teams in folders designated in the appropriate course. Use of Internet sources is allowed; however, care should be used as anyone can post questionable data that is insufficient in depth or accuracy.

REQUIREMENT

- 1. <u>Task</u>: Students will critically analyze a topic within a historical military operation.
- 2. <u>Condition</u>: Students are given instructions, the methodology, and access to reference materials.
- 3. <u>Standard</u>: Analysis must critically evaluate a topic within a military operation in both written and briefing formats.
- 4. <u>Goal</u>: Students must demonstrate accurate knowledge about the topic through application of exacting research methods and critical analysis of why that topic is important today.

COMPONENTS

- 1. A 5-7 page written information/analysis paper summarizing research on an assigned topic using the methodology format with critical analysis of each key component. The paper will be the primary means of **feedback** for you to successfully complete your presentation during the staff ride. The paper will be evaluated by the military history facilitator for 75% content and 25% style/correctness.
- 2. A 6-8 minute presentation of the topic during a staff ride visit to sites of the historical operation/battle. The presentation will be evaluated by an SGL a briefing rubric designated by the course manager.

GENERAL INFORMATION FOR SUCCESS

- 1. The military history instructor will:
 - A. Be available for consultation through direct visits or through email to answer questions the students may have about the requirements. Mr. Ivan Zasimczuk may be reached at <u>ivan.a.zasimczuk.civ@army.mil</u> or by phone at (706) 791-3920. The branch historian email is <u>steven.j.rauch.civ@army.mil</u>. Phone is (706) 791-5212. Office hours are generally M-F 0800 1630. The instructor is located in Bldg. 29717, Room 202 which is near the Connelly Health Clinic.
 - B. Establish standards for the project and ensure they are met, help students identify weaknesses in their research or analysis and answer any questions they may have.
- 2. This practical exercise generally follows this sequence:
 - A. Students receive instruction and guidance during formal classroom instruction.
 - B. Students in each flow will choose their research topic and write a research paper.
 - C. At designated date, generally at least 3 weeks before the staff ride, students will turn in paper for assessment for a grade.
 - D. Instructor will review, provide feedback NLT 5 working days or earlier before staff ride indicating viability of research to support a briefing during the staff ride. Students will review/follow guidance provided to fine tune presentation on assigned topic. Students must demonstrate sufficient knowledge of the topic, otherwise they will not be allowed to brief on the Staff Ride and risk failing another assessment.
 - E. Conduct 6-8 minute briefing on topic during field study phase of the staff ride, focusing topic on applicable information related to that battle.
- 3. References/Research:
 - A. Most of the information for your topic will be found in the unique **Staff Ride Reading Book** for that battle and in references at the **Cyber Research Center (CRC)**. Use the following links to search the CRC website's **Staff Ride links**: <u>https://crc.army.mil/</u> or their Resources Hub page: <u>https://auls-cyber.tdnetdiscover.com/pages/9474/aulscyber</u>.
 - B. Visit the Cyber Research Center where you will find many military reference resources on the battles, military leaders, and other topics. Ask a librarian for assistance as they understand your research needs.
 - C. If you use the Internet, be wary of "history buff" sites. Some information is controversial, and many opinions and biases exist. Some reputable websites include:
 - US Army Center of Military History: <u>http://www.history.army.mil/</u>
 - US Army Combat Studies Institute: <u>https://www.armyupress.army.mil/Books/CSI-</u> <u>Press-Publications/revolutionary-war/</u>
 - US Army Heritage and Education Center (including the Military History Institute): <u>https://arena.usahec.org/</u>
 - American Battlefield Trust: <u>https://www.battlefields.org/</u>

1. **DEFINE THE SUBJECT**

- A. <u>Briefly determine the date, location, and principal opponents</u>. This section is intended to take the audience from the present to the point of time when the event occurred.
 - (1) What is the battle?
 - (2) Where did it take place?
 - (3) When did it take place?
 - (4) Who were the combatants?
 - (5) Why did it happen?
 - (6) How important is it to know about for military profession today?

This should not be more than one paragraph of more than ½ page in length. A sentence or two for each is sufficient. You are not trying to relate the entire battle, just give context for your topic and how it fits in or why it is important.

2. REVIEW THE STRATEGIC SETTING ITHIS IS THE WAR]

- A. <u>Determine the causes of the conflic</u>t: Usually this is chronological in fashion but may cover more than one type of cause. Consider each of the following areas of causation for each side involved in the war:
 - Political/Diplomatic Causes
 - Economic Causes
 - Religious Causes
 - Mitary Causes
 - Sole Causes
 - Seographic Jause
 - Ethnic Causer
 - Historic Causes
- B. Compare the principal antegonist of the following:
 - (1) Compare the National (strategic) military systems to fight the war.
 - (a) What armed forces did the man possess at the start of the war?
 - (b) How did the nations raise armit? Draft? Volunteer enlistment? Universal conscription?
 - (c) What was their source of military many ? Citizens? Allies? Subjects?
 - (d) How well trained, armed, and equipped whether forces?
 - (e) How well did the nation's army perform in recoonflicts?
 - (2) Compare National (strategic) objectives for the way
 - (a) What were the goals or objectives of the opposing national Were they clear?
 - (b) How did they intend to achieve those objectives? What was the state of?
 - (c) How did they organize the national economy, society, information, and political elements of the nation to win the war?

d) What were the commitments (treaties, diplomatic statements, and executive agreements) of the opposing nations?

3. REVIEW THE OPERATIONAL SITUATION [THIS IS THE CAMPAIGN]

A. Discuss the events of the campaign prior to the battle. An operational level map must be used somewhere in this section! At a minimum address the following:

Who were the operational commanders of forces for each side in the campaign?

What operational kernels
What were the <u>campaign object</u>. There is no shown of the two armies to two armies

4. REVIEW THE TACTICAL SITUATION Study the area of perations. Α. climate and weather (1)What was the climate and weather in the battle area? (Considervisibility, clouds, precipitation, temperature, and winds.) What were the potential effects of the weather and climate on personnel and their ability to fight effectively? What were the effects of weather on natural features, such as the landscape and rivers? What were the effects of the weather on equipment and supplies? OAKON. NOTE- USE A TERRAIN MAP SHOWING TERRAIN FEATURES terrain of the area as if you were planning to conduct operations there. ou examine terrain from a neutral perspective as to advantad vantages of a generic attacker or defender.] and fields of fire Osservat (a) errain induence the ability of the opposing forces to evercise low did r critical areas of the battlefield? suveilland ii. How did the influence both direct and indirect fire weapons? limiting factors have on the way the battle was fought? What exect did iii. (b) Avenues of approach What were the best ave one of approach for the attacking force? i. Were the avenues of approved selected for the attacking force big enough to accommodate the appropriate units? Were the avenues of app ii. with the use of an avenue of approach? Could the defending force inter iii. What was the relationship betwee terrain, and what was its iv. impact on the tactical operations? (c) Key terrain i. What was the key terrain in the area of or What potential influence did the key terrain ha the plan of operations of ii. the opposing sides? Did the key terrain provide an advantage to one s the other? iii. How did each level of command of the opposing force New the selection of iv. kev terrain? How did the opposing forces use the key terrain in the a missions? (d) **Obstacles** What were the obstacles (man-made and natural) that could impede the i movement of military forces? How did the presence of obstacles influence the way the battle was fought? П. Which side benefited from the presence of these obstacles? iii. (e) Cover and Concealment i. What concealment and cover were available in the battle area for both forces? Did the availability of concealment and cover influence the opposing ii.

commanders' plans of action?

B. Compare the opposing forces to ascertain their combat effectiveness as they existed before the action.

[NOTE: Each section needs to reflect how those systems worked in general for the time and specifically to that battle.]

- Task Organization
 - (a) What were the numerical strengths of the opposing forces?
 - (b) What were the strengths in weapons systems, fighting vehicles and other key tactical equipment?
 - What were the unit identifications of the forces involved in the fight? (Note: Unit identification consists of the name or number of the unit, type, relative size, and subordination.)
 - hat were the supporting units? (engineers, special units, etc)
 - at was their experience in warfare up to this point?
- (2)Neapo
- the technological level of the weaponry of the opposing forces? (a) Wha ubstantial difference? If so, who had the advantage? In what (b) Vas th
 - areas?
 - (c) Did each side sufficient technology to support its tactical doctrine
 (d) Did technology the way the battle was fought?

(3) Sustainment

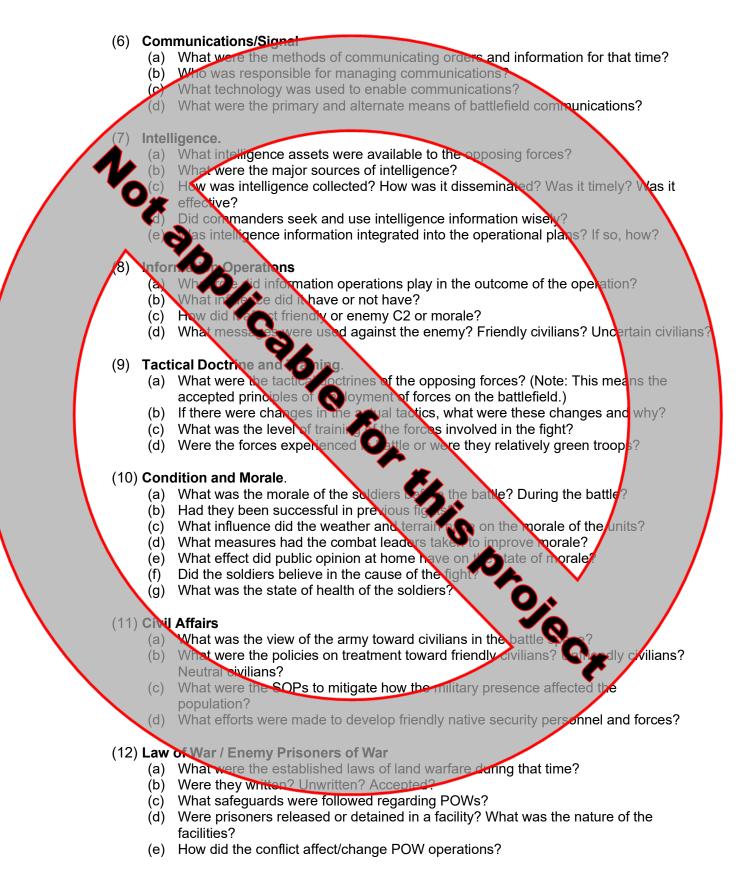
- quirements for each side to carry out its course of (a) What were the logistical action to a successful conc on?
- (b) Were the classes and types (S pplies readily available to the forces?
- (c) Was there adequate transportant support the forces?
- (d) What was the availability of supply in tailation and terminals?
- (e) What impact did shortages & persor equipment, and supplies have on the way the battle was fought and is outcome
- What effect if any did they (f) Were replacements troops or units used battle? have on the battle?

Health Service Support

- (a) How did the army organize medical treatment on the
- (b) What were the accepted medical practices for the time
- What impact did disease have on military operations? c)
- What was the nature of battle wounds at that time? (d)
- what were the methods/policies on medical evacuation? (e)

(5)**Mission Command**

- (a) Who were the key leaders in the battle? What experience did they ave?
- (b) Were the leaders technically and tactically proficient?
- What were the personality traits of the commanders and staff officers? (c)
- (d) How flexible were the leaders to the changing nature of the battlefield? (e) Were the staffs well organized, trained, and efficient?
- Were operations orders and plans well thought out, coordinated, and (f)
- implemented to ensure the accomplishment of the mission?



- C. Consider the <u>feasible courses of action</u> to accomplish the assigned mission.
 - (1) What were the tactical courses of action available to the opposing commanders?

(2) Did these courses of action lend themselves to the accomplishment of the mission?

- Did opposing commanders fully understand the situation in their decision-making processes based on the circumstances and time available?
- Iden tactica missions of each antagonist.
 - were the tactical missions of the key subordinate units based on the chosen

What the proposed or planned movements of the units?

5. DESCRIBE THE ACTION [THIS OTHE BATTLE]

Α.

- dentify the tactical missions antagonist.
 - (1) What were the <u>actical ways</u> assigned to subordinate units by the commander?
 - (2) What was considered successor the hission? (I.e., destruction of enemy, seizing terrain, etc.)
- B. Describe the <u>tactical locations</u> of forces at the <u>section</u> of the action. **USE A MAP**.
 - (1) What were the starting locations of an the forces and how were they deployed on the terrain before the first shot was fired?
 - (2) What were the proposed or planned move of the units?
- C. Describe the major phases of the battle (usually chronologial) along with the key events, decisions, or actions that occurred.

Describe the opening moves of each side paying attendate the following:

- (a) How did the attacking forces move their units across the line of departure?
- N How did the defending forces react to the attack?
- (2) How did the operation unfold after the opening moves?
- (3) Did the battle have clearly recognizable turning points² if so, what they? When did they accur? What caused them?
- D. Describe the outcome of the battle. [Review the elements described in Part 4 as a basis of your analysis.]
 - (1) Did one side achieve a clear victory? Why or why not?
 - (2) Were the missions stated in 5A accomplished?
 - (3) What were the casualities for each side (both raw numbers and percentage of forces engaged?)
 - (4) Which aspect of Section 4 had the greatest impact for each side? (Strength & Composition; Weapons; Sustainment; Medical; C3; Intelligence; Doctrine & Training; Condition & Morale; Leadership)

6. ASSESS THE SIGNIFICANCE OF THE ACTION (ANALYSIS)

- A. The first part of your analysis should focus on how your topic relates to some aspect of **CURRENT** US Army doctrine such as found in **ADP 3-0 OPERATIONS** or any **CURRENT** associated ADP, ADRP, ATP, or FM as applicable that is available on the Army Publishing Directorate home page: <u>http://www.apd.army.mil/</u>
 - (1) You must reference a <u>specific doctrinal publication</u> for your concept and <u>cite the</u> <u>source in both the endnotes and bibliography.</u>
 - (2) You must choose a construct, concept, or process that your topic illustrates, such as War Fighting Functions or Tenets of ULO for example.
 - (3) If you have a topic that is a war fighting function (i.e., sustainment or intelligence) then logic dictates that you compare that function to the historical context and contemporary understanding of that topic as defined in the ADP, ADRP or FM.
- B. The second and **most important part of your analysis** should be your assessment or insights as to why knowing about this topic is applicable for the military professional today.
 - (1) What aspects are still relevant to military operations during the 21st Century?
 - (2) What can be learned from this event or topic (the **So What**?) needs to be addressed.

7. ANNOTATED BIBLIOGRAPHY

- A. List all sources of information consulted for your study in alphabetical order. Remember format should be IAW Turabian. A style sheet is provided in this handout.
- B. <u>Evaluate the sources</u>. This is a crucial step when conducting your analysis. The author of any informational source will invariably inject personal bias into their work. Consider the following:
 - (1) Did the writer express a point of view or bias?
 - (2) To what areas of the analysis did the source provide useful information?
 - (3) Do you recommend this reference for use by others?
 - Do not copy the comments from the back cover or by other areas of the book used by the publisher to sell their product.
- D. Do not include any biographical information on the author, such as other works they have produced, where they went to school, or where they currently teach. No more than one line about the expertise of the author to establish their credibility. For example, *Lawrence Babits is considered an expert on the Battle of Cowpens, and it is evident in this work*.
- E. An important part of critical analysis is questioning the validity of sources as you learn more details about your topic. Your thoughts about the source may change the more you know about the subject.

EXAMPLE:

Zasimczuk, Ivan. *Topics in Military History*. San Francisco: Golden Gate Books, 2000. This monograph was very useful in my research. Specifically, Chapter 2 discusses the idea of Total War and its characteristics. I used his definitions and principles and applied them to (Sherman's March OR the Cowpens). His point of view is that of a scholar exploring these topics from the outside looking in trying to penetrate and explore each topic. There is a western bias to this work as it is entirely framed from a Eurocentric standpoint and does not include eastern or tribal ways of thought. The best audience for this work would JAG officers and Chaplains because of how rooted it is in law and ethics. Additionally mid-grade officers attending ILE where students are forced out of their comfort zones and forced to considers wider points of view would benefit from reading this work.

Assessing Writing				
STUDENT NAME:	STAFF GROUP:	DATE:		
COURSE TITLE: SCCC	ASSIGNMENT:			
INSTRUCTOR:	DEPARTMENT: SIGNAL HISTO	DRY OFFICE		
Requirement: Write effectively as defined by the Army standard: errors in grammar, mechanics, and usage." Standard: Writing includes— 1. Substance; 2. Organization; 3. Style; and, 4. Correctness.	ard as "understandable in a single,	rapid reading and generally free of		
	RALL GRADE:	-		
97+: A+ 96-94: A 93-90: A- 89-87: B+ 86-84: B	83-80: B- 79-70: C <70: U	Total:		
INSTRUC	TOR COMMENTS			
 A+/A Papers: EXCEPTIONAL - Sets the standard of excellence and exhibits all of the following characteristics: The paper has a well-defined central idea and clearly identifies importance of topic with correct information. Organization is entirely logical: the argument is developed step by step from introduction to conclusion with no irrelevant material. Documentation of historical facts is ample and indicates that the writer has examined the most important, current, and available sources. The paper has been written in a clear, literate and scholarly fashion. Paper displays insight and analysis of the subject and sources. Includes appropriate ADP 3.0 constructs and relevance for 21^{eff} century leaders. All administrative instructions are followed to the letter (i.e. formats, fonts, etc) and citations (endnotes and bibliography) are in exact Turabian format. AJ-BH/B Papers: SATISFACTORY - Papers exhibit most of the following characteristics: The argument is clear and logical, but with little irrelevant material and minor problems in logic or organization. Documentation of historical facts is ample but may have minor errors or use of indequate sources. The subject is thoroughly understool with evidence of orginal thought. Includes appropriate ADP 3.0 constructs and relevance for 21^{eff} century leaders. Most administrative instructions are followed (i.e. formats, fonts, etc) and citations (endnotes and bibliography) may have minor errors in sort at the second page of the paper. The paper subject on sincered facts is minimal but decay and and in the orrect form, but reflects sources of poor, biased or facted quality. The subject is minimal but decay and and in the orrect form, but reflects or enlowane for 21^{eff} century leaders. Most administrative instructions are followed (i.e. formats, fonts, etc) and clations (endnotes and bibliography) may have minor errors in form				
Cognitive Level Attained (Higher levels include characteristics of lower levels)	nts of Thought	Universal Intellectual Standards Exhibited		
EVALUATION (Judging or weighing by building and using criteria and standards) SYNTHESIS (Integrating parts into a new whole) ANALYSIS (Breaking material down into component parts to determine structures and relationships) APPLICATION (Use of knowledge to solve problems) COMPREHENSION	to of the Thinking Questions we are trying to answer to f Thought Information we need to answer the question the question Inferences or <u>conclusions</u> or <u>conclusions or <u>conclu</u></u>	-Clarity -Accuracy -Precision -Relevance -Depth -Breadth -Logic -Significance -Fairness		

Instructions: The rubric below integrates the Elements of Thought and Universal Intellectual Standards, IAW Paul and Elder, with the four standards of effective writing: Substance, Organization, Style, and Correctness. Substance is further divided into Content and Analysis/Problem-Solving/Conclusions. The underlined and bolded words directly correspond with Elements of Thought and Universal Intellectual Standards and demonstrate the relationship between effective writing and critical thinking. This rubric provides a means to explicitly assess critical thinking while assessing writing. Faculty should assign points based on the requirements of the assignment. Assess writing based on the descriptions in the Exceptional, Satisfactory and Unsatisfactory blocks.

Student Self-Assessment Faculty Assessment				
	Exceptional	Satisfactory	Unsatisfactory	
		Substance		
Points	Content (35 Points)			Points
	Topic is clear and concise. Content is fully compliant with the assigned requirement and the needs of the reader; everything is <u>accurate</u> ; <u>level of detail</u> is suited to the needs of the assigned requirement and reader. Explanations and descriptions of content are <u>clear and</u> <u>precise</u> . Quantitative <u>information</u> is <u>relevant and accurate</u> , expressed with appropriate examples, and well integrated into the text.	<u>Topic</u> is present, but not necessarily clear. Small <u>omissions or inadequacies</u> in <u>content</u> , but <u>adequately covers</u> the written requirement and needs of the reader. Some minor <u>inaccuracies</u> , but primarily accurate. May occasionally include <u>irrelevant details</u> or omit <u>important details</u> . Explanations and descriptions are <u>almost always clear</u> and <u>precise</u> . Quantitative <u>information</u> is <u>accurate</u> , and <u>related</u> to the text.	Topic is unclear or confusing Information content (<u>facts,</u> <u>assumptions, concepts/theories</u>) is <u>inaccurate</u> and/or <u>irrelevant to the</u> <u>topic</u> , missing, misrepresented, and/or <u>insufficient detail</u> . Explanations and descriptions are not <u>clear</u> and <u>precise</u> . Quantitative <u>information</u> is <u>inaccurate</u> , and not <u>related</u> to the text.	
	Analysis/Problem-Solving/Co	onclusions (40 Points)	I	
	Attains highest cognitive level that is appropriate to the assignment. Insightful, original <u>analysis; conclusions</u> superbly supported by <u>evidence clearly</u> explained; <u>consideration of a doctrinal</u> construct is logical, effectively related to the topic and <u>relevant;</u> consideration of <u>So What?</u> for 21 st century leaders is <u>thoughtful</u> , <u>original</u> and considered in light of evidence presented.	Attains an adequate cognitive level appropriate to the assignment. Thorough <u>analysis</u> , though perhaps not as insightful or original as it could be; <u>conclusions</u> <u>adequately supported by evidence</u> <u>clearly</u> explained; <u>doctrinal constructs</u> <u>may be superficially treated</u> or not fully related to evidence or the topic; <u>So What?</u> conclusion is present but <u>is inadequately</u> <u>developed or related to the topic</u>	Remains at a low cognitive level. <u>Analysis</u> superficial; little or <u>no</u> <u>relation between conclusions and</u> <u>evidence</u> ; doctrinal construct is <u>missing or misunderstood</u> in relation to topic; fails to address the <u>So What?</u> in any <u>logical or thoughtful</u> manner; not enough evidence or thought beyond <u>superficial knowledge</u> to support an advanced analysis.	
Points	Organization (10 Points)			Points
	Points are <u>clear and logically arranged</u> so as to develop the <u>content and</u> <u>analysis</u> most productively for the audience.	Points are <u>clear</u> . In general, points establish a <u>logical line of reasoning.</u>	Points are not <u>clear</u> or the sequence of points is <u>illogical</u> or <u>inadequate</u> to the needs of the task or audience.	
Points	Style (5 Points)			Points
	Words are <u>precise</u> ; language is concise and without wordiness; writer's tone is appropriate to the audience and <u>purpose</u> ; sentences track clearly even to the rapid reader; transitions lead smoothly from one idea to the next. Active voice predominates	Some language is <u>imprecise</u> but generally understandable. Style is adequate but lacks polish and directness. Some passive voice or <u>awkward</u> sentence construction is present; <u>Minimally</u> <u>effective</u> in <u>communicating ideas</u> and information to the audience.	The language is <u>awkward</u> , <u>hard to</u> <u>read</u> . The reader must backtrack to understand the writer's <u>meaning</u> , or the reader <u>cannot understand</u> the <u>meaning</u> . Language is excessively wordy; in passive voice, or inappropriate in tone.	
Points	Administration/Correctness	(10 Points)		Points
	Few if any departures from the published standard (grammar, punctuation and usage). Citations are thorough and correctly formatted. <u>Exhibits no more than 5 errors of correctness.</u>	A few departures from the published standard (grammar, punctuation and usage), but not enough to confuse or distract the reader. Citations are adequate but incorrect or incomplete. Exhibits 6-12 errors of correctness.	Significant errors in standards of grammar, punctuation and usage which significantly confuse or distract the reader. Paper is <u>less than 5 pages</u> (<u>5+1) or more than 7 pages</u> . Citations are incorrect, inadequate, lacking or entirely missing. <u>Exhibits more than</u> <u>12 errors of correctness.</u>	
			Total Points	İ
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notes.	4. Paul K. Davis, "Atlanta/March to the Sea," in 100 Decisive Battles: From Ancient		time you refer to a	
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resources.	Campaign in the Carolinas	1780-1782 (Tuscaloosa, AL: Univer	rsity of Alabama Press, 1985), 46	Source data for
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To number your notes, use regular text with a period and space before the note or use a superscript number with a space but no period. To format your individual citations, see the Turabian Guide section in your Advanced Battle Analysis Practical Exercise document or scan this QR code.



Remember, any formatting directions given by your Instructor take precedence. Examples shown reflect formatting according to Kate L . Turabian's *A Manual for Writers*, 9th edition (2018). See more at <u>turabian.org</u> or ask your Instructor.

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line between notes.	Brøwn, Alan S. "James Simpson's Reports on the Carolina Loyalists, 1779-1780." Journal of Southern History 21 (Nov 1955): 513-519. <u>https://doi.org/23.1066/8675309</u> .				
		arch to the Seal In 100 Do www.York: Oxford Univers	ecisive Battles: From Ancient Times to the sity Press, 2001.		
For online			Vashington, DC: Department of the Army, pubs/DR_a/ARN18010-ADP_3-0-000-		
resources, add the			Destructive War: The British Campaign in AL: University of Alabama Press, 1985.	Cite the TAB readings as if from their	
name of the database, DOI, or URL.			erman's March and Georgia's Refugee o. 2 (June 2017): 115–46. ProQuest Military	original sources when possible.	
	Trudeau, Noah Andre. <i>Sout</i> Publishers, 2008.	Andre. Southern Storm: Sherman's March to the Sea. New York: Harper Collins rs, 2008.		Source data for each is found on	
	Woodworth, Steven E. <i>Noti</i> Vintage Press, 2006	. Kindle.	y of the Tennessee, 1861-1865. New York:	the orange page.	
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Remember, any formatting directions given by your Instructor take precedence. Examples shown reflect formatting according to Kate L . Turabian's *A Manual for Writers*, 9th edition (2018). See more at <u>turabian.org</u> or ask your Instructor.



CITATION QUICK GUIDE

Notes and Bibliography: Sample Citations

The following examples illustrate the notes and bibliography style. Sample notes show full citations followed by shortened forms that would be used after the first citation. Sample bibliography entries follow the notes. For more details and many more examples, see chapters 16 and 17 of Turabian. (For examples of the same citations using the author-date system, go to Author-Date: Sample Citations.)

BOOK

NOTES

1. Katie Kitamura, *A Separation* (New York: Riverhead Books, 2017), 25. 2. Sharon Sassler and Amanda Jayne Miller, *Cohabitation Nation: Gender, Class, and the Remaking of Relationships* (Oakland: University of California Press, 2017), 114.

SHORTENED NOTES

3. Kitamura, Separation, 91-92.

4. Sassler and Miller, Cohabitation Nation, 205.

BIBLIOGRAPHY ENTRIES (IN ALPHABETICAL ORDER)

Kitamura, Katie. A Separation. New York: Riverhead Books, 2017. Sassler, Sharon, and Amanda Jayne Miller. *Cohabitation Nation: Gender*,

Class, and the Remaking of Relationships. Oakland: University of California Press, 2017.

CHAFTER OR OTHER FART OF AN EDITED BOOK

In a note, cite specific pages. In the bibliography, include the page range for the chapter or part.

NOTE

1. Mary Rowlandson, "The Narrative of My Captivity," in *The Making of the American Essay*, ed. John D'Agata (Minneapolis: Graywolf Press, 2016), 19–20.

SHORTENED NOTE

2. Rowlandson, "Captivity," 48.

BIBLIOGRAPHY ENTRY

Rowlandson, Mary. "The Narrative of My Captivity." In *The Making of the American Essay*, edited by John D'Agata, 19–56. Minneapolis: Graywolf Press, 2016.

To cite an edited book as a whole, list the editor(s) first.

NOTE

1. John D'Agata, ed., *The Making of the American Essay* (Minneapolis: Graywolf Press, 2016), 19–20.

SHORTENED NOTE

2. D'Agata, American Essay, 48.

BIBLIOGRAPHY ENTRY

D'Agata, John, ed. *The Making of the American Essay*. Minneapolis: Graywolf Press, 2016.

TRANSLATED BOOK

NOTE

- 1. Jhumpa Lahiri, In Other Words, trans. Ann Goldstein (New York: Alfred
- A. Knopf, 2016), 146.

SHORTENED NOTE

2. Lahiri, In Other Words, 184.

BIBLIOGRAPHY ENTRY

Lahiri, Jhumpa. *In Other Words*. Translated by Ann Goldstein. New York: Alfred A. Knopf, 2016.

E-BOOK

For books consulted online, include a URL or the name of the database. For other types of e-books, name the format. If no fixed page numbers are available, cite a section title or a chapter or other number in the notes or, if possible, track down a version with fixed page numbers.

NOTES

1. Fyodor Dostoevsky, *Crime and Punishment*, trans. Constance Garnett, ed. William Allan Neilson (New York: P. F. Collier & Son, 1917), 444, https://archive.org/details/crimepunishment00dostuoft.

2. Eric Schlosser, *Fast Food Nation: The Dark Side of the American Meal* (Boston: Houghton Mifflin, 2001), 88, ProQuest Ebrary.

3. Jane Austen, *Pride and Prejudice* (New York: Penguin Classics, 2007), chap. 3, Kindle.

SHORTENED NOTES

- 4. Dostoevsky, Crime and Punishment, 504-5.
- 5. Schlosser, Fast Food Nation, 100.
- 6. Austen, Pride and Prejudice, chap. 14.

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Austen, Jane. Pride and Prejudice. New York: Penguin Classics, 2007. Kindle.

- Dostoevsky, Fyodor. Crime and Punishment. Translated by Constance Garnett, edited by William Allan Neilson. New York: P. F. Collier & Son, 1917. https://archive.org/details/crimepunishment00dostuoft.
- Schlosser, Eric. Fast Food Nation: The Dark Side of the American Meal. Boston: Houghton Mifflin, 2001. ProQuest Ebrary.

THESIS OR DISSERTATION

NOTE

1. Guadalupe Navarro-Garcia, "Integrating Social Justice Values in Educational Leadership: A Study of African American and Black University Presidents" (PhD diss., University of California, Los Angeles, 2016), 44, ProQuest Dissertations & Theses Global.

SHORTENED NOTE

2. Navarro-Garcia, "Social Justice Values," 125-26.

BIBLIOGRAPHY ENTRY

Navarro-Garcia, Guadalupe. "Integrating Social Justice Values in Educational Leadership: A Study of African American and Black University Presidents." PhD diss., University of California, Los Angeles, 2016. ProQuest Dissertations & Theses Global.

JOURNAL ARTICLE

In a note, cite specific page numbers. In the bibliography, include the page range for the whole article. For articles consulted online, include a URL or the name of the database. Many journal articles list a DOI (Digital Object Identifier). A DOI forms a permanent URL that begins https://doi.org/. This URL is preferable to the URL that appears in your browser's address bar.

NOTES

1. Ashley Hope Pérez, "Material Morality and the Logic of Degrees in Diderot's *Le neveu de Rameau*," *Modern Philology* 114, no. 4 (May 2017): 874, https://doi.org/10.1086/689836.

2. Shao-Hsun Keng, Chun-Hung Lin, and Peter F. Orazem, "Expanding College Access in Taiwan, 1978-2014: Effects on Graduate Quality and

Turabian Citation Quick Guide Notes and Bibliography Samples

Income Inequality," *Journal of Human Capital* 11, no. 1 (Spring 2017): 9–10, https://doi.org/10.1086/690235.
Peter LaSalle, "Conundrum: A Story about Reading," *New England*

Review 38, no. 1 (2017): 95, Project MUSE.

SHORTENED NOTES

- 4. Pérez, "Material Morality," 880-81.
- 5. Keng, Lin, and Orazem, "Expanding College Access," 23.
- 6. LaSalle, "Conundrum," 101.

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- Keng, Shao-Hsun, Chun-Hung Lin, and Peter F. Orazem. "Expanding College Access in Taiwan, 1978–2014: Effects on Graduate Quality and Income Inequality." *Journal of Human Capital* 11, no. 1 (Spring 2017): 1– 34. https://doi.org/10.1086/690235.
- LaSalle, Peter. "Conundrum: A Story about Reading." *New England Review* 38, no. 1 (2017): 95–109. Project MUSE.
- Pérez, Ashley Hope. "Material Morality and the Logic of Degrees in Diderot's *Le neveu de Rameau.*" *Modern Philology* 114, no. 4 (May 2017): 872–98. https://doi.org/10.1086/689836.

Journal articles often list many authors, especially in the sciences. If there are four or more authors, list up to ten in the bibliography; in a note, list only the first, followed by *et al.* ("and others"). For more than ten authors (not shown here), list the first seven in the bibliography, followed by *et al.*

NOTE

7. Jesse N. Weber et al., "Resist Globally, Infect Locally: A Transcontinental Test of Adaptation by Stickleback and Their Tapeworm Parasite," *American Naturalist* 189, no. 1 (January 2017): 45, https://doi.org/10.1086/689597.

SHORTENED NOTE

8. Weber et al., "Resist Globally," 48-49.

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Weber, Jesse N., Martin Kalbe, Kum Chuan Shim, Noémie I. Erin, Natalie C. Steinel, Lei Ma, and Daniel I. Bolnick. "Resist Globally, Infect Locally: A Transcontinental Test of Adaptation by Stickleback and Their Tapeworm Parasite." *American Naturalist* 189, no. 1 (January 2017): 43–57. https://doi.org/10.1086/689597.

NEWS OR MAGAZINE ARTICLE

Articles from newspapers or news sites, magazines, blogs, and the like are cited similarly. Page numbers, if any, can be cited in a note but are omitted from a bibliography entry. If you consulted the article online, include a URL or the name of the database.

NOTES

1. Farhad Manjoo, "Snap Makes a Bet on the Cultural Supremacy of the Camera," *New York Times*, March 8, 2017,

https://www.nytimes.com/2017/03/08/technology/snap-makes-a-bet-on-the-cultural-supremacy-of-the-camera.html.

2. Erin Anderssen, "Through the Eyes of Generation Z," *Globe and Mail* (Toronto), June 25, 2016,

http://www.theglobeandmail.com/news/national/through-the-eyes-of-generation-z/article30571914/.

3. Rob Pegoraro, "Apple's iPhone Is Sleek, Smart and Simple," *Washington Post*, July 5, 2007, LexisNexis Academic.

4. Vinson Cunningham, "You Don't Understand: John McWhorter Makes His Case for Black English," *New Yorker*, May 15, 2017, 85.

5. Dara Lind, "Moving to Canada, Explained," *Vox*, September 15, 2016, http://www.vox.com/2016/5/9/11608830/move-to-canada-how.

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6. Manjoo, "Snap."

- 7. Anderssen, "Generation Z."
- 8. Pegoraro, "Apple's iPhone."
- 9. Cunningham, "Black English," 86.
- 10. Lind, "Moving to Canada."

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- Anderssen, Erin. "Through the Eyes of Generation Z." *Globe and Mail* (Toronto), June 25, 2016.
- http://www.theglobeandmail.com/news/national/through-the-eyes-of-generation-z/article30571914/.
- Cunningham, Vinson. "You Don't Understand: John McWhorter Makes His Case for Black English." *New Yorker*, May 15, 2017.
- Lind, Dara. "Moving to Canada, Explained." Vox, September 15, 2016. http://www.vox.com/2016/5/9/11608830/move-to-canada-how.
- Manjoo, Farhad. "Snap Makes a Bet on the Cultural Supremacy of the Camera." *New York Times*, March 8, 2017.
- https://www.nytimes.com/2017/03/08/technology/snap-makes-a-beton-the-cultural-supremacy-of-the-camera.html.
- Pegoraro, Rob. "Apple's iPhone Is Sleek, Smart and Simple." *Washington Post*, July 5, 2007. LexisNexis Academic.

Readers' comments are cited in the text or in a note but omitted from a bibliography.

NOTE

11. Eduardo B (Los Angeles), March 9, 2017, comment on Manjoo, "Snap."

BOOK REVIEW

NOTE

1. Fernanda Eberstadt, "Gone Guy: A Writer Leaves His Wife, Then Disappears in Greece," review of *A Separation*, by Katie Kitamura, *New York Times*, February 15, 2017, https://www.nytimes.com/2017/02/15/books/review/separation-katie-kitamura.html.

SHORTENED NOTE

2. Eberstadt, "Gone Guy."

BIBLIOGRAPHY ENTRY

Eberstadt, Fernanda. "Gone Guy: A Writer Leaves His Wife, Then Disappears in Greece." Review of A Separation, by Katie Kitamura. New York Times, February 15, 2017. https://www.nytimes.com/2017/02/15/books/review/separationkatie-kitamura.html.

WEBSITE CONTENT

Web pages and other website content can be cited as shown here. For a source that does not list a date of publication, posting, or revision, include an access date (as in the Columbia example).

NOTES

"Privacy Policy," Privacy & Terms, Google, last modified April 17,
 2017, https://www.google.com/policies/privacy/.
 "History," Columbia University, accessed May 15, 2017,
 http://www.columbia.edu/content/history.html.

SHORTENED NOTES

Google, "Privacy Policy."
 Columbia University, "History."

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Columbia University. "History." Accessed May 15, 2017.

- http://www.columbia.edu/content/history.html.
- Google. "Privacy Policy." Privacy & Terms. Last modified April 17, 2017. https://www.google.com/policies/privacy/.

AUDIOVISUAL CONTENT

NOTES

1. Kory Stamper, "From 'F-Bomb' to 'Photobomb,' How the Dictionary Keeps Up with English," interview by Terry Gross, *Fresh Air*, NPR, April 19, 2017, audio, 35:25,

http://www.npr.org/2017/04/19/524618639/from-f-bomb-to-

photobomb-how-the-dictionary-keeps-up-with-english.

2. Beyoncé, "Sorry," directed by Kahlil Joseph and Beyoncé Knowles,

June 22, 2016, music video, 4:25, https://youtu.be/QxsmWxxouIM.

SHORTENED NOTES

- 3. Stamper, interview.
- 4. Beyoncé, "Sorry."

BIBLIOGRAPHY ENTRIES (IN ALPHABETICAL ORDER)

- Beyoncé. "Sorry." Directed by Kahlil Joseph and Beyoncé Knowles. June 22, 2016. Music video, 4:25. https://youtu.be/QxsmWxxouIM.
- Stamper, Kory. "From 'F-Bomb' to 'Photobomb,' How the Dictionary Keeps Up with English." Interview by Terry Gross. Fresh Air, NPR, April 19, 2017. Audio, 35:25.
 - http://www.npr.org/2017/04/19/524618639/from-f-bomb-to-photobomb-how-the-dictionary-keeps-up-with-english.

SOCIAL MEDIA CONTENT

Citations of content shared through social media can usually be limited to the text (as in the first example below). A note may be added if a more formal citation is needed or to include a link. In rare cases, a bibliography entry may also be appropriate. In place of a title, quote up to the first 160 characters of the post. Comments are cited in reference to the original post.

TEXT

Sloane Crosley offers the following advice: "How to edit: Attack a sentence. Write in the margins. Toss in some arrows. Cross out words. Rewrite them. Circle the whole mess and STET" (@askanyone, Twitter, May 8, 2017).

NOTES

 Pete Souza (@petesouza), "President Obama bids farewell to President Xi of China at the conclusion of the Nuclear Security Summit," Instagram photo, April 1, 2016, https://www.instagram.com/p/BDrmfXTtNCt/.
 Chicago Manual of Style, "Is the world ready for singular they? We

hought so back in 1993," Facebook, April 17, 2015, https://www.facebook.com/ChicagoManual/posts/10152906193679151.

SHORTENED NOTES

3. Souza, "President Obama."

4. Michele Truty, April 17, 2015, 1:09 p.m., comment on Chicago Manual of Style, "singular they."

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Chicago Manual of Style. "Is the world ready for singular they? We thought so back in 1993." Facebook, April 17, 2015. https://www.facebook.com/ChicagoManual/posts/10152906193679151.

PERSONAL COMMUNICATION

Personal interviews, correspondence, and other types of personal communications—including email and text messages and direct messages sent through social media—are usually cited in the text or in a note only; they are rarely included in a bibliography.

NOTES

- 1. Sam Gomez, Facebook message to author, August 1, 2017.
- 2. Interview with home health aide, July 31, 2017.

The University of Chicago Press | The Chicago Manual of Style | Bookstore